

Turkey Valley Dollars for Scholars Aug 1, 2016

Number Of Flights: **3**

Highlight Skin Winners

| Hole # | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
|--|----|---|----|---|----|----|---|----|---|----|----|----|----|----|----|----|----|----|----|----|------|
| Handicap Tie-Breaking Hole # | 16 | 4 | 10 | 7 | 14 | 18 | 5 | 12 | 9 | T. | 15 | 2 | 1 | 6 | 13 | 17 | 3 | 11 | 8 | T. | G.T. |
| Championship Flight | | | | | | | | | | | | | | | | | | | | | |
| Farmers Win Coop | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 2 | 4 | 30 | 3 | 3 | 3 | 4 | 4 | 3 | 4 | 3 | 5 | 32 | 62 |
| Hubers Store | 4 | 3 | 2 | 4 | 4 | 4 | 4 | 3 | 4 | 32 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 3 | 4 | 30 | 62 |
| Bank 1st | 4 | 5 | 2 | 4 | 4 | 3 | 4 | 2 | 4 | 32 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 3 | 4 | 31 | 63 |
| Art's Milling | 3 | 4 | 3 | 4 | 4 | 4 | 3 | 3 | 4 | 32 | 4 | 4 | 2 | 4 | 4 | 3 | 4 | 2 | 5 | 32 | 64 |
| Mracek Farms | 3 | 4 | 3 | 4 | 3 | 4 | 4 | 3 | 4 | 32 | 3 | 4 | 3 | 4 | 4 | 4 | 4 | 2 | 4 | 32 | 64 |
| Kuhn Enterprises | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 4 | 33 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 4 | 32 | 65 |
| Fencil Oil | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 35 | 3 | 4 | 2 | 4 | 3 | 3 | 4 | 3 | 5 | 31 | 66 |
| First Flight | | | | | | | | | | | | | | | | | | | | | |
| Citizens Savings Bank | 3 | 4 | 3 | 4 | 3 | 3 | 4 | 3 | 4 | 31 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 35 | 66 |
| The Zipper/Team Martin | 4 | 4 | 2 | 4 | 4 | 4 | 4 | 3 | 4 | 33 | 3 | 4 | 3 | 5 | 4 | 4 | 4 | 3 | 4 | 34 | 67 |
| Kriener Farms/Farm Bureau | 3 | 5 | 3 | 4 | 4 | 3 | 4 | 3 | 5 | 34 | 4 | 4 | 3 | 4 | 4 | 3 | 4 | 3 | 4 | 33 | 67 |
| American Heartland Insurance | 4 | 3 | 3 | 5 | 4 | 4 | 4 | 3 | 5 | 35 | 4 | 4 | 2 | 4 | 4 | 4 | 4 | 2 | 5 | 33 | 68 |
| C.A.S.H | 4 | 5 | 3 | 4 | 5 | 4 | 4 | 3 | 4 | 36 | 3 | 3 | 3 | 5 | 4 | 4 | 4 | 3 | 4 | 33 | 69 |
| Insurance Associates | 5 | 4 | 3 | 5 | 4 | 4 | 4 | 3 | 5 | 37 | 3 | 4 | 2 | 5 | 4 | 4 | 4 | 3 | 5 | 34 | 71 |
| Lynch Livestock | 4 | 4 | 3 | 4 | 5 | 4 | 4 | 2 | 5 | 35 | 4 | 4 | 3 | 5 | 4 | 4 | 4 | 3 | 5 | 36 | 71 |
| Second Flight | | | | | | | | | | | | | | | | | | | | | |
| Concrete Foundations | 4 | 3 | 3 | 6 | 4 | 4 | 4 | 3 | 4 | 35 | 4 | 4 | 3 | 4 | 5 | 4 | 5 | 3 | 4 | 36 | 71 |
| Bank Iowa | 3 | 5 | 3 | 4 | 4 | 5 | 5 | 3 | 5 | 37 | 4 | 4 | 3 | 5 | 4 | 4 | 3 | 3 | 5 | 35 | 72 |
| First Citizens National Bank | 3 | 4 | 3 | 5 | 5 | 4 | 4 | 3 | 6 | 37 | 4 | 4 | 3 | 5 | 3 | 4 | 4 | 4 | 4 | 35 | 72 |
| Moudry Electric | 4 | 5 | 3 | 4 | 4 | 4 | 5 | 4 | 4 | 37 | 4 | 5 | 3 | 4 | 4 | 5 | 4 | 4 | 4 | 37 | 74 |
| Country Touch/Jirak LTD | 4 | 5 | 3 | 6 | 4 | 4 | 5 | 3 | 5 | 39 | 5 | 3 | 3 | 5 | 4 | 4 | 4 | 3 | 5 | 36 | 75 |
| Farmers Union Coop | 5 | 5 | 3 | 5 | 5 | 3 | 5 | 4 | 5 | 40 | 4 | 5 | 3 | 4 | 4 | 4 | 4 | 3 | 5 | 36 | 76 |
| TV Golf Team | 4 | 4 | 3 | 5 | 5 | 5 | 5 | 4 | 5 | 40 | 4 | 4 | 2 | 6 | 5 | 4 | 5 | 3 | 5 | 38 | 78 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| #3 Closest to the Pin on Tee off Ladies - Patti Schumacher 10'6" | | | | | | | | | | | | | | | | | | | | | |

